**Military and Global Leadership Academy Model UN Club**

**Description:** Students from the 7th and 8th grades who join the MGLA Model UN Club will be given the chance to engage in a variety of leadership discussions and activities regarding the world around them. Students will meet to share their thoughts and discuss their findings on current events, history, and geography. The goal of this club is to give students a means of becoming active members of both their local and global community.

**Events:**

**Middle School Conferences**

Parliamentary Procedure Pizza Night: October 2016

MS CHARMUN Conference @ Providence Day School: February 24th and 25th, 2017

**High School Conferences**

CHARMUN Coference @ Charlotte Country Day School: October 9th and 10th, 2016

Winthrop University Model UN Conference: March 29th-31st, 2017

**Competitions**

World Affairs Council of Charlotte Academic WorldQuest: November 2017 (Exact Date TBD)

Euro Challenge: March 2017 (Exact Date TBD)

During conferences, students will take on the role of a UN delegate for a country, and debate actual issues that the United Nations is considering, and attempt to come up with resolutions for these problems. Students attending the Model UN Conference will be required to work with their advisor to research, write, and present arguments orally at the conference.

**Requirements**

* Middle and High School Students who join Model UN Club will be committing to meeting every Wednesday morning from 9:20-10:05 to prepare for the various conferences throughout the year.
* Dues for Model UN Club will be **$30.00 (check made out to MGLA)**. This cost will go towards entry fees for conferences and competitions.
* High School Model UN Students will be required to prepare for and attend a minimum of **one** of the competitions, either Euro Challenge or WorldQuest.

Students who are interested should fill out this form and return it to the Club Advisor, Ms. Higgins no later than June 6th. Our first meeting will take place on Wednesday, August 31st. Dues for MUN Club will be collected during the **2016-2017 school year**.

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**Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent Contact #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**